

355 Research Parkway Meriden, CT 06450

(203) 630-1406

(203) 630-2615 Fax

6/23/2016

DRAWING NO. ROT3-3

FILE: EXB16S2899 ROT3.DWG

1" = 30'

CONT/PE# DATE DRN CHKD APPR

EPN/DESCRIPTION

SIGNED:_

JENNIFER MARKS L.S. #992

U.S. ROUTE 3 (SOUTH MAIN STREET) N/F RENEWABLE PROPERTIES, INC. U.S. ROUTE 3 TMP# R7-1 DB 1338 PG 781 U.S. ROUTE 3 TMP# R7-1-1 DB 1265 PG 783 **GENERAL NOTES** 1. NORTH ARROW BASED ON NAD83. 2. DETERMINED RIGHT-OF-WAY LINE IS BASED ON RECORD PLANS AND FOUND MONUMENTATION.

- 3. APPROXIMATE RIGHT-OF-WAY LINE PER RECORD PLAN IS BASED ON RECORD PLANS AND EXISTING FEATURES.
- 4. APPROXIMATE ROW LINE PER CENTERLINE OF ROAD IS BASED ON CENTERLINE OF ROAD AND RIGHT-OF-WAY WIDTHS FROM THE NEW HAMPSHIRE STATE ARCHIVE RECORDS.
- 5. REFERENCE IS MADE TO THE FOLLOWING MAPS:
- A. "NPT, ROUTE 3 (ROT3) ALIGNMENT PERMIT PACKAGE", PREPARED BY BURNS McDONNELL, DATED APRIL 3, 2015.
- B. "STATE OF NEW HAMPSHIRE DEPARTMENT OF PUBLIC WORKS AND
- HIGHWAYS, ROW, PLANS OF PROPOSED FEDERAL AID PROJECT S-(43)8" DATED 4-16-71.
- C. "STATE OF NEW HAMPSHIRE STATE HIGHWAY DEPARTMENT, PLAN AND PROFILE OF PROPOSED STEWARTSTOWN CLARKSVILLE PITTSBURG T.L.C. 1931, NO—1490, DANIEL WEBSTER HIGHWAY, EXTENSION COOS COUNTY".

LEGEND

Determined Right—of—Way Line **—---** Approximate Right-of-Way Line per record plan — Approximate Right-of-Way Line per centerline of road ------ ₱ ------- Property Line

> GRAPHIC SCALE 30 15 0 SCALE IN FEET



ARCHITECTURE **ENGINEERING** ENVIRONMENTAL LAND SURVEYING

355 Research Parkway Meriden, CT 06450 (203) 630-1406 (203) 630-2615 Fax

	Т										
CONTRACT SERVICES								E	EVERS URCE ENERGY		# DRAWN EB
30	Ŀ								NEW HAMPSHIRE		ENGINEER
	RE	EV DESCRIPTION	ENG/PE#	DATE	DRN	CHKD	APPR				
	-								NPT		CHECKED
											RR
									ROUTE 3		APPROVED
											JM
											DATE
											6/23/2016
								SCALE	FILE: EXB16S2899 ROT3.DWG	DRAW	VING NO.
DWG	REV	V EPN/DESCRIPTION	CONT/PE#	DATE	DRN	CHKD	APPR	1" = 30'	IMAGE:	RO	T3-4

SIGNED:

JENNIFER MARKS L.S. #992

N/F RENEWABLE PROPERTIES, INC. U.S. ROUTE 3 TMP# R7-1 DB 1338 PG 781 Capped Iron Pin Nhls
Conc Mon Nhhd N/F SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS U.S. ROUTE 3 TMP# R7-1-1

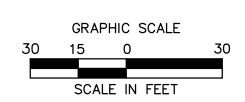


LEGEND

Determined Right-of-Way Line **—--** Approximate Right—of—Way Line per record plan — Approximate Right—of—Way Line per centerline of road Property Line

GENERAL NOTES

- 1. NORTH ARROW BASED ON NAD83.
- 2. DETERMINED RIGHT-OF-WAY LINE IS BASED ON RECORD PLANS AND FOUND MONUMENTATION.
- 3. APPROXIMATE RIGHT-OF-WAY LINE PER RECORD PLAN IS BASED ON RECORD PLANS AND EXISTING FEATURES.
- 4. APPROXIMATE ROW LINE PER CENTERLINE OF ROAD IS BASED ON CENTERLINE OF ROAD AND RIGHT-OF-WAY WIDTHS FROM THE NEW HAMPSHIRE STATE ARCHIVE RECORDS.
- 5. REFERENCE IS MADE TO THE FOLLOWING MAPS:
- A. "NPT, ROUTE 3 (ROT3) ALIGNMENT PERMIT PACKAGE", PREPARED BY BURNS McDONNELL, DATED APRIL 3, 2015.
- B. "STATE OF NEW HAMPSHIRE DEPARTMENT OF PUBLIC WORKS AND
- HIGHWAYS, ROW, PLANS OF PROPOSED FEDERAL AID PROJECT S-(43)8" DATED 4-16-71.
- C. "STATE OF NEW HAMPSHIRE STATE HIGHWAY DEPARTMENT, PLAN AND PROFILE OF PROPOSED STEWARTSTOWN CLARKSVILLE PITTSBURG T.L.C. 1931, NO—1490, DANIEL WEBSTER HIGHWAY, EXTENSION COOS COUNTY".





ARCHITECTURE **ENGINEERING** ENVIRONMENTAL LAND SURVEYING

355 Research Parkway Meriden, CT 06450 (203) 630-1406 (203) 630-2615 Fax

										Г
# DRAWN EB	VERS URCE ENERGY	1							SERVICES	CONTRACT SERVICES
ENGINEER	NEW HAMPSHIRE		APPR	CHKD	DRN	DATE	ENG/PE#	DESCRIPTION	. REV	
CHECKED RR	NPT									
APPROVED JM	ROUTE 3									
DATE 6/23/2016										
NG NO. 3–5	FILE: EXB16S2899 ROT3.DWG IMAGE:	SCALE 1" = 30'	APPR	CHKD	DRN	DATE	CONT/PE#	EPN/DESCRIPTION	/G REV	DWG
			APPR	CHKD	DRN	DATE	CONT/PE#	EPN/DESCRIPTION	/G REV	DWG

SIGNED:

JENNIFER MARKS L.S. #992